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EG**TRANSMITTAL LETTER**  
**(General - Patent Pending)**Docket No.  
Allison-001

In Re Application Of:

Allison

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10 / 825,261	14 April 2004	COLLINS, Timothy D.	021897	3643	8093

Title:

*Improved Airport System for Operations, Safety, and Security*COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Return Postcard;**  
**Certificate of Express Mailing (EV 516730292 US);**  
**Amendment Transmittal Letter; and**  
**Amendment After Final (with current status of claims and remarks)**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 13-2166 as described below.
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**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
Signature

Dated: Feb 27, 2007

Taras P. Bemko  
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CC:



<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>			Docket No. <b>Allison-001</b>	
Applicant(s): <b>Allison</b>				

Application No. <b>10 / 825,261</b>	Filing Date <b>14 April 2004</b>	Examiner <b>COLLINS, Timothy D.</b>	Customer No. <b>021897</b>	Group Art Unit <b>3643</b>
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Invention:

***Improved Airport System for Operations, Safety, and Security***

I hereby certify that the following correspondence:

**Transmittal Letter (General - Patent Pending), and all documents referenced therein**

*(Identify type of correspondence)*

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**EV 516730292 US**  
*("Express Mail" Mailing Label Number)*

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re Application of

Kenneth M. Allison, Sr.

Serial No.: 10/825,261

Filed: April 14, 2004

For: Improved Airport System for  
Operations, Safety, And Security

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Attorney Docket: Allison-001

Examiner: Timothy D. Collins

Art Unit: 3643

**AMENDMENT AFTER FINAL**

Sir:

Responsive to the Final Office Action, dated November 27, 2006, for the above designated case, please amend the application as follows:

**Current Status of Claims** is reflected in the status/listing of the claims beginning on Page 2.

**Remarks** begin on page 5.